

Paul's Chains Advance the Gospel

^{1:12} Now I want you to know, brothers, that *what has happened to me* has really served to advance the gospel.
 δε → βούλομαι ὑμᾶς → Γινώσκειν ἀδελφοί ὅτι τὰ κατ' ἐμὲ → μᾶλλον ἐλήλυθεν εἰς προκοπὴν τοῦ
 cj v.pmi.1s r.p.2 f.pa n.vpm cj d.npn p.a r.as.1 adv.c vrai.3s p.a n.asf d.gsn
 1254 1089 7007 1182 81 4022 3836 2848 1609 2262 3437 2262 1650 4620 3836

As a result, it has become clear throughout the whole palace guard and to everyone else
 εὐαγγελίου ὥστε ← ← → → γενέσθαι φανερούς ἐν τῷ ὅλῳ → πραιτωρίῳ καὶ → πᾶσιν τοῖς λοιποῖς
 n.gsn cj d.apm n.apm p.d n.dsm f.am a.apm p.d d.dsn a.dsn n.dpm d.apm a.apm.c cj a.dpm p.d n.dsm
 2295 6063 1181 5745 1877 3836 3910 4550 2779 3370 4246 3836 3370

that I am in chains for Christ. ¹⁴ Because of my chains, most of the brothers in the Lord
 μου ἰτούς δεσμούς, ἐν Χριστῷ καὶ → → μου τοῖς δεσμοῖς, τοῖς πλείονας, → τῶν ἀδελφῶν ἐν κυρίῳ
 r.gs.1 d.apm n.apm p.d n.dsm cj n.dsm r.gs.1 d.dpm n.dpm d.apm a.apm.c p.d n.dsm
 1609 3836 1301 1877 5986 2779 1301 1301 1609 3836 1301 3836 4498 3836 81 1877 3261

have been encouraged to speak the word of God more courageously and fearlessly. ¶ ¹⁵ It is true that
 → → πεποιθότας → λαλεῖν τὸν λόγον περισσοτέρως τολμᾶν ἀφόβως μὲν
 p.t.ra.apm f.pa d.asn n.asn adv d.asn f.pa adv pl
 4275 3281 3836 3364 4359 5528 925 3525

some preach Christ out of envy and rivalry, but others out of goodwill. ¹⁶ The latter do so in
 τινὲς κηρύσσουν ἰτὸν Χριστὸν, καὶ διὰ ← φθόνον καὶ ἔριν δε τινὲς καὶ δι' ← εὐδοκίαν μὲν οἱ ἐξ
 r.npm v.pai.3p d.asn n.asn adv p.a n.asn n.asn pl r.npm adv p.a n.asf p.l d.npm p.g
 5516 3062 5986 2779 5784 2779 2251 1254 5516 2779 1328 3525 3836 1666

love, knowing that I am put here for the defense of the gospel. ¹⁷ The former preach Christ out
 ἀγάπης εἰδότες ὅτι → → κείμαι ← εἰς ἀπολογία → τοῦ εὐαγγελίου δε οἱ καταγγέλλουσιν ἰτὸν Χριστὸν, ἐξ
 n.gsf p.t.ra.npm cj v.pmi.1s p.a n.asf d.gsn n.gsn pl d.npm v.pai.3p d.asn n.asn p.g
 27 3857 4022 3023 1650 665 3836 2295 1254 3836 2859 3836 5986 1666

of selfish ambition, not sincerely, supposing that they can stir up trouble for me while I am in chains.
 ← ἐριθείας ← οὐχ ἀγῶς οἴομενοι ἐγείρειν ← θλίψιν → μου → τοῖς δεσμοῖς,
 n.gsf pl adv p.t.pm.npm f.pa n.asf n.gsn r.gs.1 d.dpm n.dpm
 2249 4024 56 3887 1586 2568 1301 1609 1301 3836 1301

¹⁸ But what does it matter? The important thing is that in every way, whether from false motives or true,
 γὰρ τί πλὴν ὅτι → παντὶ τρόπῳ εἴτε → προφάσει εἴτε ἀληθείᾳ
 cj r.nsn cj cj d.asn n.dsm cj n.dsf p.l n.dsf
 1142 5515 4440 4022 4246 5573 1664 4733 1664 237

Christ is preached. And because of this I rejoice. ¶ Yes, and I will continue to rejoice, ¹⁹ for I know
 Χριστὸς → καταγγέλλεται ἐν → τούτῳ → χαίρω. ¶ Ἰσχυρῶς καὶ ἰσχυρῶς → → χαρήσομαι γὰρ → οἶδα
 n.nsm v.ppi.3s cj p.d r.dsn v.pai.1s cj adv v.ppi.1s cj v.vai.1s
 5986 2859 2779 1877 4047 5897 247 2779 5897 1142 3857

that through your prayers and the help given by the Spirit of Jesus Christ, *what has happened to me*
 ὅτι διὰ ὑμῶν ἰτῆς δεήσεως, καὶ ἐπιχορηγίας → → τοῦ πνεύματος → Ἰησοῦ Χριστοῦ τοῦτο μοι
 cj p.g r.p.2 d.gsf n.gsf cj n.gsf n.gsf d.gsn n.gsn pl adv n.gsm n.gsm n.nsn r.d.s.1
 4022 1328 7007 3836 1255 2779 2221 3836 4460 2652 5986 4047 1609

will turn out for my deliverance. ²⁰ I eagerly expect and hope that I will in no way be
 → ἀποβήσεται ← εἰς σωτηρίαν κατὰ μου ἰτὴν ἀποκαραδοκίαν, καὶ ἐλπίδα ὅτι → → ἐν οὐδενὶ ← →
 v.fmi.3s p.a n.asf r.gs.1 d.asf n.asf cj n.asf p.d a.dsn
 609 1650 5401 2848 1609 3836 638 2779 1828 4022 159 159 1877 4029

ashamed, but will have sufficient courage so that now as always Christ will be exalted in my
 αἰσχυνθήσομαι ἀλλ' ἐν πάσῃ παρρησίᾳ καὶ νῦν ὡς πάντοτε Χριστὸς → → μεγαλυνθήσεται ἐν μου
 v.fpi.1s cj p.d a.dsf n.dsf n.dsf adv adv pl adv n.nsm n.nsm v.fpi.3s p.d n.gsf.1
 159 247 1877 4246 4244 2779 3814 6055 4121 5986 3486 1877 1609

body, whether by life or by death. ²¹ For to me, to live is Christ and to die is gain. ²² If I
 ἰτῷ σώματι, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου γὰρ → Ἐμοὶ → τὸ ζῆν, Χριστὸς καὶ → τὸ ἀποθανεῖν, κέρδος δε εἰ →
 d.dsn n.dsn cj p.g n.gsf cj p.g n.gsm cj r.d.s.1 d.nsn f.pa n.nsm cj d.nsn faa n.nsn n.nsn
 3836 5393 1664 1328 2437 1664 1328 2505 1142 1609 3836 2409 5986 2779 3836 633 3046 1254 1623

am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know!
 → → → → τὸ ζῆν, ἐν σαρκὶ τοῦτο καρπὸς ἔργου → μοι καὶ τί → → αἰρήσομαι → → οὐ γνωρίζω
 d.nsn f.pa p.d n.dsf r.nsn n.nsm n.gsn r.d.s.1 cj r.asn v.fmi.1s pl v.pai.1s
 3836 2409 1877 4922 4047 2843 2240 1609 2779 5515 145 1192 1192 4024 1192

^{1:12} Γινώσκειν δὲ ὑμᾶς βούλομαι, ἀδελφοί, ὅτι τὰ κατ' ἐμὲ μᾶλλον εἰς προκοπὴν τοῦ εὐαγγελίου ἐλήλυθεν. ¹³ ὥστε τοὺς δεσμούς μου φανερούς ἐν Χριστῷ γενέσθαι ἐν ὅλῳ τῷ πραιτωρίῳ καὶ τοῖς λοιποῖς πάσιν. ¹⁴ καὶ τοὺς πλείονας τῶν ἀδελφῶν ἐν κυρίῳ πεποιθότας τοῖς δεσμοῖς μου περισσοτέρως τολμᾶν ἀφόβως τὸν λόγον τοῦ θεοῦ λαλεῖν. ¶ ¹⁵ Τινὲς μὲν καὶ διὰ φθόνον καὶ ἔριν, τινὲς δὲ καὶ δι' εὐδοκίαν τὸν Χριστὸν κηρύσσουν. ¹⁶ οἱ μὲν ἐξ ἀγάπης, εἰδότες ὅτι εἰς ἀπολογία τοῦ εὐαγγελίου κείμαι, ¹⁷ οἱ δὲ ἐξ ἐριθείας τὸν Χριστὸν καταγγέλλουσιν, οὐχ ἀγῶς, οἴομενοι ἐγείρειν τοῖς δεσμοῖς μου. ¹⁸ τί γὰρ; πλὴν ὅτι παντὶ τρόπῳ, εἴτε προφάσει εἴτε ἀληθείᾳ, Χριστὸς καταγγέλλεται, καὶ ἐν τούτῳ χαίρω. ¶ ἀλλὰ καὶ χαρήσομαι, ¹⁹ οἶδα γὰρ ὅτι τοῦτο μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ πνεύματος Ἰησοῦ Χριστοῦ. ²⁰ κατὰ τὴν ἀποκαραδοκίαν καὶ ἐλπίδα μου, ὅτι ἐν οὐδενὶ αἰσχυνθήσομαι ἀλλ' ἐν πάσῃ παρρησίᾳ ὡς πάντοτε καὶ νῦν μεγαλυνθήσεται Χριστὸς ἐν τῷ σώματί μου, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου. ²¹ ἐμοὶ γὰρ τὸ ζῆν Χριστὸς καὶ τὸ ἀποθανεῖν κέρδος. ²² εἰ δὲ τὸ ζῆν ἐν σαρκὶ, τοῦτό μοι

23 I am torn between the two: I desire to depart and be with Christ, which is better by far; 24 but it is more necessary for you that I remain in the body. 25 Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, so that through my being with you again your joy in Christ Jesus will overflow on account of me. ¶ 27 Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the faith of the gospel 28 without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved – and that by God. 29 For it has been granted to you on behalf of Christ not only to believe on him, but also to suffer for him, 30 since you are going through the same struggle you saw I had, and now hear that I still have.

Imitating Christ's Humility

2:1 If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, 2 then make my joy complete by being like-minded, having the same love, being one in spirit and purpose. 3 Do nothing out of selfish

καρπὸς ἔργου, καὶ τί αἰρήσομαι οὐ γνωρίζω. 23 συνέχομαι δὲ ἐκ τῶν δύο, τὴν ἐπιθυμίαν ἔχων εἰς τὸ ἀναλῦσαι καὶ σὺν Χριστῷ εἶναι, πολλῶ [γάρ] μᾶλλον κρείσσον· 24 τὸ δὲ ἐπιμένειν [ἐν] τῇ σαρκὶ ἀναγκαιότερον δι' ὑμᾶς. 25 καὶ τοῦτο πεποιθὼς οἶδα ὅτι μενῶ καὶ παραμενῶ πᾶσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως, 26 ἵνα τὸ καύχημα ὑμῶν περισσεύῃ ἐν Χριστῷ Ἰησοῦ ἐν ἐμοὶ διὰ τῆς ἐμῆς παρουσίας πάλιν πρὸς ὑμᾶς. ¶ 27 Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε, ἵνα εἴτε ἔλθων καὶ ἰδὼν ὑμᾶς εἴτε ἀπὼν ἀκούω τὰ περὶ ὑμῶν, ὅτι στήκετε ἐν ἐνὶ πνεύματι, μιᾷ ψυχῇ συναθλοῦντες τῇ πίστει τοῦ εὐαγγελίου 28 καὶ μὴ πτυρόμενοι ἐν μηδενὶ ὑπὸ τῶν ἀντικειμένων, ἧτις ἐστὶν αὐτοῖς ἐνδείξεις ἀπωλείας, ὑμῶν δὲ σωτηρίας, καὶ τοῦτο ἀπὸ θεοῦ· 29 ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν πιστεῦναι ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν, 30 τὸν αὐτὸν ἀγῶνα ἔχοντες, οἷον εἶдете ἐν ἐμοὶ καὶ νῦν ἀκούετε ἐν ἐμοί.

2:1 Εἴ τις οὖν παρακλήσις ἐν Χριστῷ, εἴ τι παραμύθιον ἀγάπης, εἴ τις κοινωνία πνεύματος, εἴ τις σπλάγχνα καὶ οἰκτιρμοί, 2 πληρώσατέ μου τὴν χαρὰν ἵνα τὸ αὐτὸ φρονήτε, τὴν αὐτὴν ἀγάπην ἔχοντες, σύμψυχοι, τὸ ἐν φρονοῦντες, 3 μηδὲν κατ' ἐριθείαν

ambition or **vain conceit, but in humility** consider others better than yourselves. ⁴ Each
 ← μηδὲ κατὰ κενοδοξίαν ← ἀλλὰ → ἐν τῇ ταπεινοφροσύνῃ ἡγούμενοι ἀλλήλους ὑπερέχοντας → ἑαυτῶν ἕκαστος
 cj pa n.asf r.gpm.2 r.nsm r.pmi.npm r.apm pt.pa.apm r.gpm.2 r.nsm
 3593 2848 3029 247 3836 5425 2451 253 5660 1571 1667

of you should look not only to your own interests, but also to the interests of others. ¶ ⁵ Your
 ← ← → σκοποῦντες μὴ ἑαυτῶν ← τὰ ἀλλὰ καὶ ἕκαστοι τὰ → ἐτέρων ἐν ὑμῖν
 pt.pa.npm r.gpm.2 r.gpm.2 d.apn cj r.nsm r.gpm.2 r.gpm.2 p.d r.nsm
 5023 3590 1571 3836 247 2779 1667 3836 2283 1877 7007

attitude should be the same as that of Christ Jesus: ⁶ Who, being in very nature God, did not consider
 φρονεῖτε Τοῦτο ὁ καὶ ἐν Χριστῷ Ἰησοῦ ὅς ὑπάρχων ἐν → μορφῇ θεοῦ → οὐχ ἡγήσατο
 v.pam.2p r.asn r.nsm adv p.d n.dsm n.dsm r.nsm pt.pa.nsm p.d n.dsf n.gsm r.asm.3 pl v.am.3s
 5858 4047 4005 2779 1877 5986 2652 4005 5639 1877 3671 2536 2451 4024 2451

equality with God something to be grasped, ⁷ but made himself nothing, taking the very nature of a servant,
 ἵσῶ ἐῖναι ἴσα → θεῷ ἀρπαγμὸν ἀλλὰ → ἑαυτὸν ἐκένωσεν λαβὼν → μορφὴν → δούλου
 d.asn f.pa adv n.dsm n.asn n.dsm r.asm.3 v.aai.3s pt.aa.nsm n.asf n.gsm
 3836 1639 2698 2536 772 247 3033 1571 3033 3284 3671 1529

being made in human likeness. ⁸ And being found in appearance as a man, he humbled himself and
 → γενόμενος ἐν ἀνθρώπων ὁμοιώματι καὶ → εὑρεθεὶς → σχηματι ὡς ἄνθρωπος → ἐταπεινώσεν ἑαυτὸν
 pt.am.nsm p.d n.gpm n.dsm n.dsm r.asm.3 n.nsm pl n.nsm v.aai.3s r.asm.3
 1181 1877 476 3930 2779 2351 5386 6055 476 5427 1571

became obedient to death – even death on a cross! ⁹ Therefore God exalted him to the highest
 γενόμενος ὑπήκοος μέχρι θανάτου δὲ θανάτου → σταυροῦ διὸ καὶ ὁ θεὸς ὑπερύψωσεν αὐτὸν
 pt.am.nsm a.nsm p.g n.gsm n.gsm n.gsm r.asm.3 v.aai.3s r.asm.3
 1181 5675 3588 2505 1254 2505 5089 1475 2779 3836 2536 5671 5671 5671

place and gave him the name that is above every name, ¹⁰ that at the name of Jesus every knee should bow, in
 καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα ἵνα ἐν τῷ ὀνόματι → Ἰησοῦ πᾶν γόνυ → κάμψῃ →
 cj v.am.3s r.asm.3 d.asn n.asn d.asn p.a a.asn n.asn n.dsm r.asm.3 p.d d.dsn n.dsm n.gsm a.nsm n.nsm n.gsm
 5671 2779 5919 899 3836 3950 3836 5642 4246 3950 2671 1877 3836 3950 2652 4246 1205 2828

heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to
 ἐπουρανίων καὶ → ἐπιγείων καὶ → καταχθονίων καὶ πᾶσα γλῶσσα ἐξομολογήσεται ὅτι Ἰησοῦς Χριστὸς κύριος εἰς
 a.gpm cj a.gpm cj a.gpm cj a.gpm v.aai.2p d.asf n.asf v.ams.3s cj n.nsm n.nsm n.nsm n.nsm p.a
 2230 2779 2103 2779 2973 2779 4246 1185 2018 4022 2652 5986 3261 1650

the glory of God the Father.

δόξαν → θεοῦ πατρός
 n.asf n.gsm n.gsm
 1518 2536 4252

Shining as Stars

^{2:12} Therefore, my dear friends, as you have always obeyed – not only in my presence, but now
 Ὡστε μου → ἀγαπητοὶ καθὼς → πάντοτε ὑπήκουσατε μὴ ὡς μόνον ἐν μου ἐν τῇ παρουσίᾳ ἄλλὰ νῦν
 cj r.gs.1 a.vpm cj adv v.aai.2p pl pl adv p.d r.gs.1 d.dsf n.dsf
 6063 1609 28 2777 5634 5634 4121 5634 3590 6055 3667 1877 1609 3836 4242 247 3814

much more in my absence – continue to work out your salvation with fear and trembling, ¹³ for it
 πολλῶ μάλλον ἐν μου ἐν τῇ ἀπουσίᾳ → → κατεργάζεσθε → ἑαυτῶν τὴν σωτηρίαν μετὰ φόβου καὶ τρόμου γάρ →
 a.dsn adv.c p.d r.gs.1 d.dsf n.dsf v.pmm.2p d.asf n.asf p.g n.gsm n.gsm
 4498 3437 1877 1609 3836 707 2981 1571 3836 5401 3552 5832 2779 5571 1142

is God who works in you to will and to act according to his good purpose. ¶ ¹⁴ Do
 ἔστιν θεὸς ὁ ἐνεργῶν ἐν ὑμῖν καὶ → ἐπὶ θέλειν καὶ → ἐπὶ ἐνεργεῖν ὑπὲρ → τῆς εὐδοκίας → ποιεῖτε
 v.pai.3s n.nsm d.nsm pt.pa.nsm p.d r.dp.2 cj d.asn f.pa cj d.asn f.pa p.g d.gsf n.gsf v.pam.2p
 1639 2536 3836 1919 1877 7007 2779 3836 2527 2779 3836 1919 5642 3836 2306 4472

everything without complaining or arguing, ¹⁵ so that you may become blameless and pure, children of God
 Πάντα χωρὶς γογγυσμῶν καὶ διαλογισμῶν ἵνα → → γένησθε ἄμεμπτοι καὶ ἀκέραιοι τέκνα → θεοῦ
 a.apn p.g n.gpm cj n.gpm cj v.ams.2p a.npm a.npm cj a.npm n.npm n.gsm
 4246 6006 1198 2779 1369 2671 1181 289 2779 193 5451 2536

without fault in a crooked and depraved generation, in which you shine like stars in the universe ¹⁶ as
 → ἄμωμα μέσον σκολιᾶς καὶ διεστραμμένης γενεᾶς ἐν οἷς → φαίνεσθε ὡς φωστῆρες ἐν κόσμῳ →
 a.npm p.g a.gsf cj pt.rp.gsf n.gsf p.d r.dp.2 v.pmi.2p pl n.npm p.d n.dsm
 320 3545 5021 2779 1406 1155 1877 4005 5743 6055 5891 1877 3180

μηδὲ κατὰ κενοδοξίαν ἀλλὰ τῇ ταπεινοφροσύνῃ ἀλλήλους ἡγούμενοι ὑπερέχοντας ἑαυτῶν, ⁴ μὴ τὰ ἑαυτῶν ἕκαστος σκοποῦντες ἀλλὰ [καὶ] τὰ ἐτέρων ἕκαστοι. ¶ ⁵ τοῦτο φρονεῖτε ἐν ὑμῖν ὁ καὶ ἐν Χριστῷ Ἰησοῦ, ⁶ ὅς ἐν μορφῇ θεοῦ ὑπάρχων οὐχ ἀρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ, ⁷ ἀλλὰ ἑαυτὸν ἐκένωσεν μορφὴν δούλου λαβὼν, ἐν ὁμοιώματι ἀνθρώπων γενόμενος· καὶ σχηματι εὑρεθεὶς ὡς ἄνθρωπος ⁸ ἐταπεινώσεν ἑαυτὸν γενόμενος ὑπήκοος μέχρι θανάτου, θανάτου δὲ σταυροῦ. ⁹ διὸ καὶ ὁ θεὸς αὐτὸν ὑπερύψωσεν καὶ ἐχαρίσατο αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα, ¹⁰ ἵνα ἐν τῷ ὀνόματι Ἰησοῦ πᾶν γόνυ κάμψῃ ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων ¹¹ καὶ πᾶσα γλῶσσα ἐξομολογήσεται ὅτι κύριος Ἰησοῦς Χριστὸς εἰς δόξαν θεοῦ πατρός.

^{2:12} Ὡστε, ἀγαπητοὶ μου, καθὼς πάντοτε ὑπήκουσατε, μὴ ὡς ἐν τῇ παρουσίᾳ μου μόνον ἀλλὰ νῦν πολλῶ μάλλον ἐν τῇ ἀπουσίᾳ μου, μετὰ φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε: ¹³ θεὸς γάρ ἐστιν ὁ ἐνεργῶν ἐν ὑμῖν καὶ τὸ θέλειν καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας. ¶ ¹⁴ πάντα ποιεῖτε χωρὶς γογγυσμῶν καὶ διαλογισμῶν, ¹⁵ ἵνα γένησθε ἄμεμπτοι καὶ ἀκέραιοι, τέκνα θεοῦ ἄμωμα μέσον γενεᾶς σκολιᾶς καὶ διεστραμμένης, ἐν οἷς φαίνεσθε ὡς φωστῆρες ἐν κόσμῳ, ¹⁶ λόγον ζωῆς ἐπέχοντες,

you hold out the word of life – in order that I may boast on the day of Christ that I did not run
 → ἐπέχοντες ← λόγον → ζωῆς εἰς ← εἰς → ἐμοὶ καύχημα εἰς ἡμέραν → Χριστοῦ ὅτι → οὐκ ἔδραμον
 pt.pa.npm 2091 n.asn 3364 p.a 2437 p.a 1650 r.ds.1 1609 n.asn 3017 p.a 1650 n.asf 2465 n.gsm 5986 cj 4022 5556 5556 pl 4024 5556 v.aai.1s

or labor for nothing. ¹⁷ But even if I am being poured out like a drink offering on the sacrifice and
 εἰς κενὸν οὐδὲ ἐκοπίασα εἰς κενὸν Ἀλλὰ καὶ εἰ → → → σπένδομαι ← ← ← ἐπὶ τῇ θυσίᾳ καὶ
 p.a a.asn 1650 3031 cj 4028 v.aai.1s 3159 p.a a.asn 1650 3031 cj 247 adv 2779 cj 1623 v.ppi.1s 5064 p.d d.dsff 2093 3836 n.dsff 2602 cj 2779

service coming from your faith, I am glad and rejoice with all of you. ¹⁸ So you too should be
 λειτουργίᾳ → → ὑμῶν εἰς τῆς πίστεως, → χαίρω καὶ συγχαίρω ← πᾶσιν ὑμῖν δὲ τὸ αὐτὸ ὑμεῖς καὶ → →
 n.dsff 3311 4411 4411 r.gp.2 7007 d.gsf 3836 n.gsf 4411 v.pai.1s 5897 cj 2779 v.pai.1s 5176 a.dpm 4246 r.dp.2 7007 cj 1254 d.asn 3836 r.asn 899 r.np.2 7007 adv 2779

glad and rejoice with me.

χαίρετε καὶ συγχαίρετε ← μοι
 v.pam.2p 5897 cj 2779 v.pam.2p 5176 r.ds.1 1609

Timothy and Epaphroditus

2:19

I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered when I
 δε → Ἐλπίζω ἐν κυρίῳ Ἰησοῦ → πέμψαι Τιμόθεον → ὑμῖν ταχέως ἵνα καγῶ ← → → εὐψυχῶ → →
 cj 1254 v.pai.1s 1827 p.d 1877 n.dsm 3261 n.dsm 2652 f.aa 4287 n.asn 5510 r.dp.2 7007 adv 5441 cj 2671 crasis 2743 v.pas.1s 2379

receive news about you. ²⁰ I have no one else like him, who takes a genuine interest in your
 γνούς τὰ περὶ ὑμῶν γὰρ → ἔχω οὐδένα ← ἰσόψυχον ← ὅστις → γνησίως μεριμνήσει τὰ →
 pt.aa.nsm 1182 d.apn 3836 p.g 4309 r.gp.2 7007 cj 1142 v.pai.1s 2400 a.asn 4029 a.asn 2701 r.nsm 4015 3534 adv 1189 v.fai.3s 3534 d.apn 7007

welfare. ²¹ For everyone looks out for his own interests, not those of Jesus Christ. ²² But you know that
 περὶ ὑμῶν, γὰρ οἱ πάντες, ζητοῦσιν ← → → τὰ ἑαυτῶν, οὐ τὰ → Ἰησοῦ Χριστοῦ δὲ → γινώσκετε
 p.g 4309 r.gp.2 7007 cj 1142 d.npm 3836 a.npm 4246 v.pai.3p 2426 1571 d.apn 3836 r.gpm.3 4024 pl 4024 d.apn 3836 n.gsm 2652 n.gsm 5986 cj 1254 v.pai.2p 1182

Timothy has proved himself, because as a son with his father he has served with me in the work of the
 αὐτοῦ ἐτην δοκιμὴν, αὐτοῦ ὅτι ὡς τέκνον → πατρὶ → → ἐδούλευσεν σὺν ἐμοὶ εἰς τὸ
 d.asf 3836 n.asf 1509 r.gsm.3 899 cj 4022 cj 6055 n.nsn 5451 n.dsm 4252 v.aai.3s 1526 p.d 5250 r.ds.1 1609 p.a 1650 d.asn 3836

gospel. ²³ I hope, therefore, to send him as soon as I see how things go with me. ²⁴ And I am
 εὐαγγελίον μὲν → ἐλπίζω οὖν → πέμψαι τοῦτον ἔξαυτῆς ὡς ἄν, ← → ἀφίδω τὰ περὶ ἐμὲ δὲ → →
 n.asn 2295 pl 3525 v.pai.1s 1827 cj 4036 f.aa 4287 r.asn 4047 adv 1994 cj 6055 pl 323 v.aas.1s 927 d.apn 3836 p.a 4309 r.as.1 1609 cj 1254

confident in the Lord that I myself will come soon. ¶ ²⁵ But I think it is necessary to send back
 πέποιθα ἐν κυρίῳ ὅτι καὶ → αὐτός → ἐλεύσομαι ταχέως δὲ → ἠγησάμην Ἀναγκαῖον → πέμψαι
 v.rai.1s 4275 p.d 1877 n.dsm 3261 cj 4022 adv 2779 r.nsm 2262 v.fmi.1s 899 adv 2262 5441 cj 1254 v.am.1s 2451 a.nsn 338 f.aa 4287

to you Epaphroditus, my brother, fellow worker and fellow soldier, who is also your messenger,
 πρὸς ὑμᾶς Ἐπαφρόδιτον μου τὸν ἀδελφόν, καὶ συνεργόν ← καὶ συστρατιώτην ← δὲ ὑμῶν ἀπόστολον
 p.a 4639 r.ap.2 7007 n.asn 2073 r.gs.1 1609 d.asn 3836 n.asn 81 cj 2779 n.asn 5301 cj 2779 n.asn 5369 cj 1254 r.gp.2 7007 n.asn 693

whom you sent to take care of my needs. ²⁶ For he longs for all of you and is distressed
 καὶ λειτουργὸν → μου τῆς χρείας, ἐπειδὴ → ἐπιποθῶν ἦν, ← πάντας ὑμᾶς καὶ ἀδημονῶν
 cj 2779 n.asn 3313 r.gs.1 5970 d.gsf 1609 n.gsf 3836 5970 cj 2076 pt.pa.nsm 2160 v.iai.3s 1639 a.apm 4246 r.ap.2 7007 pt.pa.nsm 86

because you heard he was ill. ²⁷ Indeed he was ill, and almost died. But God had
 διότι → ἠκούσατε ὅτι → → ἠσθένησεν γὰρ καὶ → → ἠσθένησεν παραπλήσιον θανάτῳ ἀλλὰ ἰὸ θεός, →
 cj 1484 v.aai.2p 201 cj 4022 v.aai.3s 820 cj 1142 adv 2779 v.aai.3s 820 adv 4180 n.dsm 2505 cj 247 d.nsm 3836 n.nsm 2536

mercy on him, and not on him only but also on me, to spare me sorrow upon sorrow. ²⁸ Therefore I am all
 ἠλέησεν ← αὐτὸν δὲ οὐκ αὐτὸν μόνον ἀλλὰ καὶ ἐμέ ἵνα μὴ σχῶ, λύπην ἐπὶ λύπην οὖν → → →
 v.aai.3s 1796 r.asn.3 899 cj 1254 pl 4024 r.asn.3 899 adv 3667 cj 247 adv 2779 r.as.1 1609 cj 2671 pl 3590 v.aas.1s 2400 n.asf 3383 p.a 2093 n.asf 3383 cj 4036 4287 4287

εἰς καύχημα ἐμοὶ εἰς ἡμέραν Χριστοῦ, ὅτι οὐκ εἰς κενὸν ἔδραμον οὐδὲ εἰς κενὸν ἐκοπίασα. ¹⁷ ἀλλὰ εἰ καὶ σπένδομαι ἐπὶ τῇ
 θυσίᾳ καὶ λειτουργίᾳ τῆς πίστεως ὑμῶν, χαίρω καὶ συγχαίρω πᾶσιν ὑμῖν. ¹⁸ τὸ δὲ αὐτὸ καὶ ὑμεῖς χαίρετε καὶ συγχαίρετέ μοι.

^{21:19} Ἐλπίζω δὲ ἐν κυρίῳ Ἰησοῦ Τιμόθεον ταχέως πέμψαι ὑμῖν, ἵνα καγῶ εὐψυχῶ γνούς τὰ περὶ ὑμῶν. ²⁰ οὐδένα γὰρ ἔχω ἰσόψυχον, ὅστις γνησίως τὰ περὶ ὑμῶν μεριμνήσει. ²¹ οἱ πάντες γὰρ τὰ ἑαυτῶν ζητοῦσιν, οὐ τὰ Ἰησοῦ Χριστοῦ. ²² τὴν δὲ δοκιμὴν αὐτοῦ γινώσκετε, ὅτι ὡς πατρὶ τέκνον σὺν ἐμοὶ ἐδούλευσεν εἰς τὸ εὐαγγέλιον. ²³ τοῦτον μὲν οὖν ἐλπίζω πέμψαι ὡς ἄν ἀφίδω τὰ περὶ ἐμὲ ἔξαυτῆς. ²⁴ πέποιθα δὲ ἐν κυρίῳ ὅτι καὶ αὐτός ταχέως ἐλεύσομαι. ¶ ²⁵ Ἀναγκαῖον δὲ ἠγησάμην Ἐπαφρόδιτον τὸν ἀδελφόν καὶ συνεργόν καὶ συστρατιώτην μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς χρείας μου, πέμψαι πρὸς ὑμᾶς. ²⁶ ἐπειδὴ ἐπιποθῶν ἦν πάντας ὑμᾶς καὶ ἀδημονῶν, διότι ἠκούσατε ὅτι ἠσθένησεν. ²⁷ καὶ γὰρ ἠσθένησεν παραπλήσιον θανάτῳ· ἀλλὰ ὁ θεὸς ἠλέησεν αὐτόν, οὐκ αὐτὸν δὲ μόνον ἀλλὰ καὶ ἐμέ, ἵνα μὴ λύπην ἐπὶ λύπην σχῶ.

²⁸ σπουδαιότερως οὖν ἔπεμψα αὐτόν, ἵνα ἰδόντες αὐτὸν πάλιν χαρῆτε καγῶ ἀλυπότερος ᾶ. ²⁹ προσδέχσθε οὖν αὐτὸν ἐν κυρίῳ

the more eager to send him, so that when you see him again you may be glad and I may have less
 → → σπουδαιότερος ἐπεμψα αὐτὸν ἵνα ← → ἰδόντες αὐτὸν πάλιν → → χαρήτε καγὼ ← → ὧ →
 advc v.aai.1s r.asm.3 cj pt.aa.npm r.asm.3 adv v.aps.2p crasis v.pas.1s
 5081 4287 899 2671 1625 899 4099 5897 2743 1639

anxiety. ²⁹ Welcome him in the Lord with great joy, and honor men like him, ³⁰ because he
 ἀλυπότερος οὖν προσδέχεσθε αὐτὸν ἐν κυρίῳ μετὰ πάσης χαρᾶς καὶ ἐντίμους ἔχετε, τοὺς τοιούτους, ← ← ὅτι
 a.nsm.c cj v.pmm.2p r.asm.3 p.d n.dsm p.g a.gsf n.gsf cj a.apm v.pam.2p d.apm r.apm
 267 4036 4657 899 1877 3261 3552 4246 5915 2779 1952 2400 3836 5525 4022

almost died for the work of Christ, risking his life to make up for the help
 μέχρι θανάτου ἤγγισεν, διὰ τὸ ἔργον → Χριστοῦ παραβολευσάμενος τῆ ψυχῆ ἵνα ἀναπληρώσῃ ← ← τῆς λειτουργίας
 p.g n.gsm v.aai.3s p.a d.asn n.asn n.gsm n.gsm pt.am.nsm d.dsf n.dsf cj v.aas.3s d.gsf n.gsf
 3588 2505 1581 1328 3836 2240 5986 4129 3836 6034 2671 405 3836 3311

you could not give me.
 ὑμῶν τὸ ὑστέρημα, πρὸς με
 r.pp.2 d.asn n.asn p.a r.as.1
 7007 3836 5729 4639 1609

No Confidence in the Flesh

^{3:1} Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the same things to you
 Τὸ λοιπὸν, μου ἀδελφοί χαίρετε ἐν κυρίῳ οὐκ ὀκνηρὸν μὲν → ἐμοὶ → γράφειν τὰ αὐτὰ ← → ὑμῖν
 d.asn adv r.gs.1 n.vpm p.a d.asn n.asn pl a.nsn pl r.ds.1 f.pa d.apn r.apn
 3836 3370 1609 81 5897 1877 3261 4024 3891 3525 1609 1211 3836 899 7007

again, and it is a safeguard for you. ¶ ² Watch out for those dogs, those men who do evil,
 δὲ ἀσφαλές → ὑμῖν Βλέπετε ← ← τοὺς κύνας βλέπετε τοὺς ← ἐργάτας κακοὺς βλέπετε
 cj a.nsn r.dp.2 v.pam.2p d.apm n.apm v.pam.2p d.apm n.apm a.apm v.pam.2p
 1254 855 7007 1063 3836 3264 1063 3836 2239 2805 1063

those mutilators of the flesh. ³ For it is we who are the circumcision, we who worship by the Spirit of God,
 τὴν κατατομὴν ← ← γάρ ἡμεῖς ἐσμεν ἢ περιτομή οἱ λατρεύοντες → πνεύματι → θεοῦ καὶ
 d.asf n.asf cj r.np.1 v.pai.1p d.nsf n.nsf d.npm pt.pa.npm n.dsn n.gsm cj
 3836 2961 1142 7005 1639 3836 4364 3836 3302 4460 2536 2779

who glory in Christ Jesus, and who put no confidence in the flesh — ⁴ though I myself have reasons for such
 καυχώμενοι ἐν Χριστῷ Ἰησοῦ καὶ οὐκ πεποιθότες ἐν σαρκὶ καίπερ ἐγὼ ← ἔχων
 pt.pmi.npm p.d n.dsm n.dsm cj pl pt.ra.npm p.d n.dsf cj r.ns.1 pt.pa.nsm
 3016 1877 5986 2652 2779 4275 4024 4275 1877 4922 2788 1609 2400

confidence. ¶ If anyone else thinks he has reasons to put confidence in the flesh, I have
 πεποιθήσιν καὶ ἐν σαρκὶ Εἴ τις ἄλλος δοκεῖ → → πεποιθέναι ἐν σαρκὶ ἐγὼ
 n.asf adv p.d n.dsf cj r.nsm r.nsm v.pai.3s f.ra p.d n.dsf r.ns.1
 4301 2779 1877 4922 1623 5516 257 1506 4275 1877 4922 1609

more: ⁵ circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews;
 μᾶλλον περιτομῆ → ὀκταήμερος ← ἐκ γένους → Ἰσραὴλ → φυλῆς → Βενιαμίν Ἑβραῖος ἐξ Ἑβραίων
 advc n.dsf n.gsm a.nsm p.g n.gsm n.gsm n.gsf n.gsm n.gsm n.nsm p.g n.gpm
 3437 4364 3892 1666 1169 2702 5876 1021 1578 1666 1578

in regard to the law, a Pharisee; ⁶ as for zeal, persecuting the church; as for legalistic righteousness,
 κατὰ ← ← νόμον Φαρισαῖος κατὰ ← ζήλος διώκων τὴν ἐκκλησίαν κατὰ ← τὴν ἐν νόμῳ δικαιοσύνην
 p.a n.nsm p.a n.nsm pt.pa.nsm d.asf n.asf p.a d.asf p.d n.dsm n.asf
 2848 3795 5757 2848 2419 1503 3836 1711 2848 3836 1877 3795 1466

faultless. ¶ ⁷ But whatever was to my profit I now consider loss for the sake of Christ.
 γενόμενος ἄμεμπτος Ἀλλὰ ἅτινα ἦν → μοι κέρδη ταῦτα → → ἤγημαι ζημίαν διὰ ← ← τὸν Χριστὸν,
 pt.am.nsm a.nsm cj r.npm v.ial.3s r.ds.1 n.npm r.apn v.rmi.1s n.asf p.a d.asn
 1181 289 247 4015 1639 1609 3046 4047 2451 2422 1328 3836 5986

⁸ What is more, I consider everything a loss compared to the surpassing greatness of knowing
 ἀλλὰ μενούγγε καὶ → ἡγοῦμαι πάντα εἶναι ζημίαν διὰ ← τὸ ὑπέρχον ← → τῆς γνώσεως,
 cj pl adv v.pmi.1s a.apn f.pa n.asf p.a d.asn pt.pa.asn d.gsf n.gsf
 247 3529 2779 2451 1877 4246 1639 2422 1328 3836 5660 3836 1194

Christ Jesus my Lord, for whose sake I have lost all things. I consider them rubbish, that I
 Χριστοῦ Ἰησοῦ μου τοῦ κυρίου, δι' ὃν ἐζημιώθην τὰ πάντα, ← καὶ → ἡγοῦμαι σκύβαλα ἵνα →
 n.gsm n.gsm r.gs.1 d.gsm n.gsm p.a r.asm v.aai.1s d.apn a.apn cj v.pmi.1s n.apn cj
 5986 2652 1609 3836 3261 1328 4005 1328 2423 3836 4246 2779 2451 5032 2671

may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but
 → κερδήσω Χριστὸν καὶ → εὑρεθῶ ἐν αὐτῷ μὴ ἔχων δικαιοσύνην ἐμὴν ← τὴν ἐκ ← νόμου ἀλλὰ
 v.aas.1s n.asm cj v.aps.1s p.d r.dsm.3 pl pt.pa.nsm n.asf r.asf.1 d.asf p.g n.gsm cj
 3045 5986 2779 2351 1877 899 3590 2400 1466 1847 3836 1666 3795 247

μετὰ πάσης χαρᾶς καὶ τοὺς τοιούτους ἐντίμους ἔχετε, ³⁰ ὅτι διὰ τὸ ἔργον Χριστοῦ μέχρι θανάτου ἤγγισεν παραβολευσάμενος τῆ
 ψυχῆ, ἵνα ἀναπληρώσῃ τὸ ὑμῶν ὑστέρημα τῆς πρὸς με λειτουργίας.

^{3:1} Τὸ λοιπὸν, ἀδελφοί μου, χαίρετε ἐν κυρίῳ. τὰ αὐτὰ γράφειν ὑμῖν ἐμοὶ μὲν οὐκ ὀκνηρὸν, ὑμῖν δὲ ἀσφαλές. ¶ ² Βλέπετε
 τοὺς κύνας, βλέπετε τοὺς κακοὺς ἐργάτας, βλέπετε τὴν κατατομὴν. ³ ἡμεῖς γάρ ἐσμεν ἢ περιτομή, οἱ πνεύματι θεοῦ λατρεύοντες
 καὶ καυχώμενοι ἐν Χριστῷ Ἰησοῦ καὶ οὐκ ἐν σαρκὶ πεποιθότες, ⁴ καίπερ ἐγὼ ἔχων πεποιθήσιν καὶ ἐν σαρκὶ. ¶ εἴ τις δοκεῖ
 ἄλλος πεποιθέναι ἐν σαρκὶ, ἐγὼ μᾶλλον. ⁵ περιτομῆ ὀκταήμερος, ἐκ γένους Ἰσραὴλ, φυλῆς Βενιαμίν, Ἑβραῖος ἐξ Ἑβραίων, κατὰ
 νόμον Φαρισαῖος, ⁶ κατὰ ζήλος διώκων τὴν ἐκκλησίαν, κατὰ δικαιοσύνην τὴν ἐν νόμῳ γενόμενος ἄμεμπτος. ¶ ⁷ [ἀλλὰ] ἅτινα
 ἦν μοι κέρδη, ταῦτα ἤγημαι διὰ τὸν Χριστὸν ζημίαν. ⁸ ἀλλὰ μενούγγε καὶ ἡγοῦμαι πάντα ζημίαν εἶναι διὰ τὸ ὑπέρχον τῆς
 γνώσεως Χριστοῦ Ἰησοῦ τοῦ κυρίου μου, δι' ὃν τὰ πάντα ἐζημιώθην, καὶ ἡγοῦμαι σκύβαλα, ἵνα Χριστὸν κερδήσω ⁹ καὶ εὑρεθῶ

that which is through faith in Christ – the righteousness that comes from God and is by faith. ¹⁰ I want to
 την ← δια πίστει → Χριστοῦ την δικαιοσύνην ἐκ ← θεοῦ ἐπὶ τῇ πίστει →
 d.asf p.g n.gsf n.gsm d.asf n.asf p.g n.gsm p.d d.dsf n.dsf
 3836 1328 4411 5986 3836 1466 1666 2536 2093 3836 4411

know Christ and the power of his resurrection and the fellowship of sharing in his sufferings,
 τοῦ γνῶναι αὐτὸν καὶ τὴν δύναμιν → αὐτοῦ τῆς ἀναστάσεως, καὶ τὴν κοινωνίαν → αὐτοῦ τῶν παθημάτων,
 d.gsn faa r.asm.3 cj d.asf n.asf r.gsm.3 d.gsf n.gsf cj d.asf n.asf r.gsm.3 d.gpn n.gpn
 3836 1182 899 2779 3836 1539 414 899 3836 414 2779 3836 3126 4077 899 3836 4077

becoming like him in his death, ¹¹ and so, somehow, to attain to the resurrection from the dead.
 → συμμορφιζόμενος ← → αὐτοῦ τῷ θανάτῳ, εἰ πως καταντήσω εἰς τὴν ἐξανάστασιν τὴν ἐκ νεκρῶν
 pt.pp.nsm r.gsm.3 d.dsm n.dsm v.fai.1s p.a d.asf n.asf v.fai.1s p.a d.asf n.asf r.gsm.3 d.gpn n.gpn
 5214 2505 899 3836 2505 1623 4803 2918 1650 3836 1983 3836 1666 a.gpm 3738

Pressing on Toward the Goal

^{3:12} Not that I have already obtained all this, or have already been made perfect, but I press on to
 Οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη → → τετελείωμαι δὲ → διώκω ← εἰ καὶ →
 cj adv v.aai.1s cj adv v.fai.1s v.fai.1s p.a d.asf n.asf v.fai.1s p.a d.asf n.asf
 4024 4022 3284 3284 2453 3284 2445 5457 2453 5457 1254 1503 1623 2779

take hold of that for which Christ Jesus took hold of me. ¹³ Brothers, I do not consider myself yet
 → καταλάβω ← ἐφ' ᾧ καὶ ὑπὸ Χριστοῦ Ἰησοῦ → κατελήμφθην ← ← ἀδελφοί ἐγὼ → οὐ λογίζομαι ἑμαυτὸν
 v.aas.1s p.d r.dsn adv p.g n.gsm n.gsm v.aai.1s v.aai.1s n.vpm r.ns.1 p.a d.asf n.asf v.fai.1s p.a d.asf n.asf
 2898 2093 4005 2779 5679 5986 2652 2779 81 1609 3357 4024 3357 1831

to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what
 → → → κατειληφέναι ← δέ ἐν ← μὲν ἐπιλανθανόμενος τὰ ὀπίσω δὲ ἐπεκτεινόμενος ← τοῖς
 fra r.p.a.1s cj a.asn pl pt.pn.nsm d.apn adv cj pt.pn.nsm d.dpn
 2898 1254 1651 3525 2140 3836 3958 1254 2085 3836

is ahead, ¹⁴ I press on toward the goal to win the prize for which God has called me heavenward in
 ἔμπροσθεν → διώκω ← κατὰ σκοπὸν εἰς τὸ βραβεῖον → τοῦ θεοῦ, τῆς κλήσεως, ἄνω ἐν
 adv v.pai.1s p.a n.asm p.a d.asn n.asn d.gsm n.gsm d.gsf n.gsf adv p.d
 1869 1503 2848 5024 1650 3836 1092 3104 3836 2536 3836 3104 539 1877

Christ Jesus. ¶ ¹⁵ All of us who are mature should take such a view of things. And if on some point
 Χριστῷ Ἰησοῦ οὖν Ὅσοι ← ← ← τέλειοι → → τοῦτο φρονώμεν καὶ εἰ τι
 n.dsm n.dsm cj r.pn a.npm a.npm r.asn v.pas.1p cj cj r.asn
 5986 2652 4036 4012 5455 5858 5858 4047 5858 2779 1623 5516

you think differently, that too God will make clear to you. ¹⁶ Only let us live up to what we
 → φρονεῖτε ἑτέρωσ τοῦτο καὶ ἰὸ θεός, → → ἀποκαλύψει → ὑμῖν πλὴν στοιχεῖν ← τῷ αὐτῷ εἰς ὃ →
 v.pai.2p adv r.asn cj d.nsm n.nsm v.fai.3s r.dp.2 cj f.pa d.dsn r.dsn p.a r.asn
 5858 2284 4047 2779 3836 2536 636 7007 4440 5123 3836 899 1650 4005

have already attained. ¶ ¹⁷ Join with others in following my example, brothers, and take note of those who
 → → ἐφθάσαμεν ἵνα γίνεσθε → → μου Συμμιμηταὶ ἀδελφοί καὶ → σκοπεῖτε ← τοὺς ←
 v.aai.1p v.pnm.2p r.g.1 n.pnm n.vpm cj v.pam.2p d.apm
 5777 1181 5213 5213 1609 5213 81 2779 5023 3836

live according to the pattern we gave you. ¹⁸ For, as I have often told you before and now say
 οὕτω περιπατοῦντας καθὼς ← τύπον ἡμᾶς ἔχετε ← γὰρ → → πολλάκις ἔλεγον ὑμῖν δὲ νῦν λέγω
 adv pt.pa.apm cj n.asm r.ap.1 v.pai.2p cj v.fai.1s v.fai.1s v.fai.1s r.dp.2 cj adv v.pai.1s
 4048 4344 2777 5596 7005 2400 1142 3306 3306 4490 3306 7007 1254 3814 3306

again even with tears, many live as enemies of the cross of Christ. ¹⁹ Their destiny is
 καὶ κλαίων πολλοὶ περιπατοῦσιν οὓς τοὺς ἐχθρούς, → τοῦ σταυροῦ → τοῦ Χριστοῦ, ὧν τὸ τέλος,
 adv pt.pa.nsm a.npm v.pai.3p r.apm d.apm d.gsm n.gsm d.gsm n.gsm d.gsm n.gsm r.gpm d.nsn n.nsn
 2779 3081 4498 4344 4005 3836 2398 3836 5089 3836 5986 4005 3836 5465

destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly
 ἀπώλεια ὧν ἰὸ θεός, ἡ κοιλία καὶ ἡ δόξα ἐν αὐτῶν τῇ αἰσχύνῃ οἱ φρονούντες ← ← τὰ ἐπίγεια,
 n.nsf r.gpm d.nsm n.nsm d.nsf n.nsf cj d.nsf n.nsf p.d r.gpm.3 d.dsf n.dsf d.npm pt.pa.npm d.apn a.apn
 724 4005 3836 2536 3836 3120 2779 3836 1518 1877 899 3836 158 3836 5858 3836 2103

things. ²⁰ But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus
 ← γὰρ ἡμῶν τὸ πολίτευμα, ὑπάρχει ἐν οὐρανοῖς καὶ → → ἀπεκδεχόμεθα σωτῆρα ἐξ οὗ κύριον Ἰησοῦν
 cj r.gp.1 d.nsn n.nsn v.pai.3s p.d n.dpn adv v.pmi.1p n.asm p.g r.gsm n.asm n.asm
 1142 7005 3836 4487 5639 1877 4041 2779 587 5400 1666 4005 3261 2652

ἐν αὐτῷ, μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ πίστει Χριστοῦ, τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει,
¹⁰ τοῦ γνῶναι αὐτὸν καὶ τὴν δύναμιν τῆς ἀναστάσεως αὐτοῦ καὶ [τὴν] κοινωνίαν [τῶν] παθημάτων αὐτοῦ, συμμορφιζόμενος
 τῷ θανάτῳ αὐτοῦ. ¹¹ εἰ πως καταντήσω εἰς τὴν ἐξανάστασιν τὴν ἐκ νεκρῶν.

^{3:12} Οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη τετελείωμαι, διώκω δὲ εἰ καὶ καταλάβω, ἐφ' ᾧ καὶ κατελήμφθην ὑπὸ Χριστοῦ [Ἰησοῦ].

¹³ ἀδελφοί, ἐγὼ ἑμαυτὸν οὕτω «οὐ» λογίζομαι κατειληφέναι· ἐν δέ, τὰ μὲν ὀπίσω ἐπιλανθανόμενος τοῖς δὲ ἔμπροσθεν

ἐπεκτεινόμενος, ¹⁴ κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς ἄνω κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ. ¶ ¹⁵ Ὅσοι οὖν τέλειοι,

τοῦτο φρονώμεν· καὶ εἰ τι ἑτέρωσ φρονεῖτε, καὶ τοῦτο ὁ θεὸς ὑμῖν ἀποκαλύψει· ¹⁶ πλὴν εἰς ὃ ἐφθάσαμεν, τῷ αὐτῷ στοιχεῖν. ¶

¹⁷ Συμμιμηταὶ μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτω περιπατοῦντας καθὼς ἔχετε τύπον ἡμᾶς. ¹⁸ πολλοὶ γὰρ

περιπατοῦσιν οὓς πολλάκις ἔλεγον ὑμῖν, νῦν δὲ καὶ κλαίω λέγω, τοὺς ἐχθρούς τοῦ σταυροῦ τοῦ Χριστοῦ, ¹⁹ ὧν τὸ τέλος ἀπώλεια, ὧν ὁ θεὸς ἡ κοιλία καὶ ἡ δόξα ἐν τῇ αἰσχύνῃ αὐτῶν, οἱ τὰ ἐπίγεια φρονούντες. ²⁰ ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς

Christ, ²¹ who, by the power that enables him to bring everything under his control, will transform
 Χριστόν ὅς κατὰ τὴν ἐνέργειαν → τὸ ἰσχύον αὐτὸν καὶ → τὰ πάντα → αὐτῷ ὑποτάξει → μετασχηματίσει
 n.asn r.nsm p.a d.asf d.gsn f.pp r.asn.3 adv d.apn a.apn r.dsm.3 faa v.fai.3s
 5986 4005 2848 3836 1918 3836 1538 899 2779 5718 5718 3836 4246 5718 899 5718 3571

our lowly bodies so that they will be like his glorious body. ¶ ^{4:1} Therefore, my
 ἡμῶν ταπεινώσεως τὸ σῶμα, σύμμορφον αὐτοῦ τῆς δόξης τῷ σώματι. ¶ Ὡστε μου
 r.gp.1 d.gsf n.gsf a.vsm d.asn n.asn a.asn r.gsm.3 d.gsf n.gsf d.dsn n.dsn cj r.g.1
 7005 3836 5428 3836 5393 5215 899 3836 1518 3836 5393 6063 1609

brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the
 ἀδελφοί → → ἀγαπητοὶ καὶ ἐπιπόθητοι ← μου χαρὰ καὶ στέφανος οὕτως ← → → στήκετε ← ἐν
 n.vpm a.vpm cj a.vpm r.g.1 n.vsf cj n.vsm adv d.dsn n.dsn v.pam.2p p.d
 81 28 2779 2162 1609 5915 2779 5109 4048 5112 1877

Lord, dear friends!
 κυρίῳ → ἀγαπητοὶ
 n.dsm a.vpm
 3261 28

Exhortations

^{4:2} I plead with Euodia and I plead with Syntyche to agree with each other in the Lord. ³ Yes,
 → παρακαλῶ ← Εὐδοίαν καὶ → παρακαλῶ ← Συντύχην → τὸ αὐτὸ φρονεῖν, ← ← ← ἐν κυρίῳ ναι
 v.pai.1s n.asf cj v.pai.1s n.asf d.asn r.asn f.pa p.d n.dsm pl
 4151 2337 2779 4151 5345 3836 899 5858 1877 3261 3721

and I ask you, loyal yokefellow, help these women who have contended at my side in the cause of the
 καὶ → ἐρωτῶ σέ γνήσιε σύζυγε συλλαμβάνου αὐταῖς ← αἵτινες → συνήθλησαν → μοι ← ἐν ← ← τῷ
 adv v.pai.1s r.as.2 a.vsm n.vsm v.pmm.2s r.gpf.3 r.npf v.aai.3p r.ds.1 p.d d.dsn
 2779 2263 5148 1188 5197 899 4015 5254 1609 1877 3836

gospel, along with Clement and the rest of my fellow workers, whose names are in the book of life.
 εὐαγγελίῳ → μετὰ καὶ Κλήμεντος καὶ τῶν λοιπῶν → μου συνεργῶν ← ὧν τὰ ὀνόματα ἐν βίβλῳ → ζωῆς
 n.dsn p.g adv n.gsm cj d.gpm a.gpm r.g.1 n.gpm r.gpm d.npn n.npn p.d n.dsf n.gsf
 2295 3552 2779 3098 2779 3836 3370 1609 5301 4005 3836 3950 1877 1047 2437

¶ ⁴ Rejoice in the Lord always. I will say it again: Rejoice! ⁵ Let your gentleness be evident to all.
 Χαίrete ἐν κυρίῳ πάντοτε → ἐρῶ πάλιν χαίrete → ὑμῶν τὸ ἐπιεικὲς γνωσθήτω → πᾶσιν ἀνθρώποις
 v.pam.2p p.d n.dsm adv v.fai.1s adv v.pam.2p r.gp.2 d.nsn a.nsn v.pam.3s a.dpm n.dpm
 5897 1877 3261 4121 3306 4099 5897 1182 7007 3836 2117 1182 4246 476

The Lord is near. ⁶ Do not be anxious about anything, but in everything, by prayer and petition, with
 ὁ κύριος ἐγγύς → μὴδὲν → μεριμνᾶτε ← ἀλλ' ἐν παντί → τῇ προσευχῇ καὶ τῇ δεήσει μετὰ
 d.nsm n.nsm adv a.asn v.pam.2p cj p.d a.dsf d.dsf n.dsf cj d.dsf n.dsf p.g
 3836 3261 1584 3534 3594 3534 3594 247 1877 4246 3836 4666 2779 3836 1255 3552

thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all
 εὐχαριστίας γνωρίζεσθω ὑμῶν τὰ αἰτήματα, πρὸς τὸν θεόν, καὶ ἡ εἰρήνη → τοῦ θεοῦ ἡ ὑπερέχουσα πάντα
 n.gsf v.ppm.3s r.gp.2 d.npn n.npn p.a d.asn n.asn cj d.nsf n.nsf d.gsm n.gsm d.nsf pt.pa.nsf a.asn
 2374 1192 7007 3836 161 4639 3836 2536 2779 3836 1645 3836 2536 3836 5660 4246

understanding, will guard your hearts and your minds in Christ Jesus. ¶ ⁸ Finally, brothers,
 νοῦν → φρουρήσει ὑμῶν τὰς καρδίας, καὶ ὑμῶν τὰ νοήματα, ἐν Χριστῷ Ἰησοῦ. ¶ Τὸ λοιπὸν ἀδελφοί
 n.asn v.fai.3s v.fai.3s r.gp.2 d.apf n.apf cj r.gp.2 d.apn n.apn p.d n.dsm n.dsm d.asn adv n.vpm
 3808 5864 7007 3836 2840 2779 7007 3836 3784 1877 5986 2652 3836 3370 81

whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is
 ὅσα ἐστὶν ἀληθῆ ὅσα σεμνά ὅσα δίκαια ὅσα ἀγνά ὅσα προσφιλῆ ὅσα
 r.npn v.pai.3s a.npm r.npn a.npn a.npn r.npn a.npn r.npn a.npn r.npn
 4012 1639 239 4012 4948 4012 1465 4012 54 4012 4713 4012

admirable – if anything is excellent or praiseworthy – think about such things. ⁹ Whatever you have
 εὐφημα εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος λογίζεσθε → ταῦτα ἅ καὶ →
 a.npn cj r.nsf n.nsf cj cj r.nsm n.nsm v.pmm.2p r.apn r.apn
 2368 1623 5516 746 2779 1623 5516 2047 3357 4047 4005 2779

learned or received or heard from me, or seen in me – put it into practice. And the God of peace
 ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί → ταῦτα → πράσσετε καὶ ὁ θεὸς → τῆς εἰρήνης,
 v.aai.2p cj v.aai.2p cj v.aai.2p cj v.aai.2p p.d r.ds.1 r.apn v.pam.2p cj d.nsm n.nsm d.gsf n.gsf
 3443 2779 4161 2779 201 2779 1625 1877 1609 4556 4047 4556 2779 3836 2536 3836 1645

ὑπάρχει, ἐξ οὗ καὶ σωτήρα ἀπεκδεχόμεθα κύριον Ἰησοῦν Χριστόν, ²¹ ὅς μετασχηματίσει τὸ σῶμα τῆς ταπεινώσεως ἡμῶν
 σύμμορφον τῷ σώματι τῆς δόξης αὐτοῦ κατὰ τὴν ἐνέργειαν τοῦ δύνασθαι αὐτὸν καὶ ὑποτάξει αὐτῷ τὰ πάντα. ^{4:1} Ὡστε, ἀδελφοί
 μου ἀγαπητοὶ καὶ ἐπιπόθητοι, χαρὰ καὶ στέφανός μου, οὕτως στήκετε ἐν κυρίῳ, ἀγαπητοί.

^{4:2} Εὐδοίαν παρακαλῶ καὶ Συντύχην παρακαλῶ τὸ αὐτὸ φρονεῖν ἐν κυρίῳ. ³ ναι ἐρωτῶ καὶ σέ, γνήσιε σύζυγε, συλλαμβάνου
 αὐταῖς, αἵτινες ἐν τῷ εὐαγγελίῳ συνήθλησάν μοι μετὰ καὶ Κλήμεντος καὶ τῶν λοιπῶν συνεργῶν μου, ὧν τὰ ὀνόματα ἐν βίβλῳ
 ζωῆς. ⁴ Χαίrete ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίrete. ⁵ τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. ὁ κύριος ἐγγύς. ⁶ μὴδὲν
 μεριμνᾶτε, ἀλλ' ἐν παντί τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. ⁷ καὶ ἡ
 εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. ⁸ Τὸ λοιπὸν,
 ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα
 λογίζεσθε. ⁹ ἅ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ'
 ὑμῶν.

will be with you.

→ ἔσται μεθ' ὑμῶν
v.fmi.3s p.g r.gp.2
1639 3552 7007

Thanks for Their Gifts

4:10 I rejoice greatly in the Lord that *at last* you have renewed your concern for me. Indeed,
δὲ → Ἐχάρην *μεγάλως* ἐν κυρίῳ ὅτι ἤδη ποτὲ → ἀνεθάλετε → τὸ φρονεῖν, ὑπὲρ ἐμοῦ ἐφ' ᾧ καὶ
1254 5897 3487 1877 3261 4022 2453 4537 352 3836 5858 5642 1609 2093 4005 2779

you have been concerned, but you had no opportunity to show it. **11** I am not saying this because I am in
→ → → ἐφρονεῖτε δέ → → → ἠκαιρεῖσθε → → οὐχ ὅτι λέγω
v.ia.2p v.ia.1s v.ia.2p
5858 1254 177 3306 3306 4024 4022 3306

need, for I have learned to be content *whatever the circumstances*. **12** I know what it is to be in
καθ' ὑστέρησιν, γὰρ ἐγὼ → ἔμαθον → εἶναι αὐτάρκης ἐν οἷς εἰμι, → οἶδα καὶ → → → → →
p.a n.asf r.a v.ai.1s v.ai.1s f.pa n.nsm p.d r.dpn v.pai.1s v.ia.1s cj
2848 5730 1142 1609 3443 1639 895 1877 4005 1639 3857 2779

need, and I know what it is to have plenty. I have learned the secret of being content *in any and*
ταπεινοῦσθαι → οἶδα καὶ → → → → → περισσεύειν → → μεμύημαι ← ← ἐν παντί καὶ ἐν
f.pp v.ia.1s cj f.pa v.ia.1s v.ia.1s p.d a.dsn cj p.d
5427 3857 2779 4355 3679 1877 4246 2779 1877

every situation, whether well fed or hungry, whether living in plenty or in want. **13** I can do
πάσιν καὶ χορτάζεσθαι ← καὶ πεινᾶν καὶ → → περισσεύειν καὶ → ὑστερεῖσθαι → → ἰσχύω
a.dpn cj f.pp cj f.pa cj f.pa cj f.pp v.pai.1s
4246 2779 5963 2779 4277 2779 4355 2779 5728 2710

everything through him who gives me strength. ¶ **14** Yet it was good of you to share in my
πάντα ἐν τῷ ← → με ἐνδυναμοῦντι πλὴν ἐποιήσατε καλῶς ← ← συγκοινωνήσαντες ← μου
a.dpn p.d d.dsm r.as.1 pt.pa.dsm cj p.d n.dsf v.ia.2p adv r.ds.1 pt.aa.npm r.gs.1
4246 1877 2836 1904 1609 1904 4440 4472 2822 4472 4472 5170 1609

troubles. **15** Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when
τῇ θλίψει, δὲ καὶ, ὑμεῖς Φιλιππηῖοι οἴδατε ὅτι ἐν ἀρχῇ → τοῦ εὐαγγελίου ὅτε
d.dsf n.dsf cj adv r.np.2 n.vpm v.ia.2p cj p.d n.dsf d.gsn n.gsn cj
3836 2568 1254 2779 7007 5803 3857 4022 1877 794 3836 2295 4021

I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except
→ ἐξῆλθον ← ἀπὸ Μακεδονίας οὐδεμία ← ἐκκλησία ἐκοινωνῆσεν ← μοι εἰς λόγον → δόσεως καὶ λήψεως εἰ μὴ,
v.aa.1s p.g n.gsf a.nsf n.nsf v.aa.3s r.ds.1 p.a n.asf n.gsf cj n.gsf p.a d.asf n.asf
2002 608 3423 4029 1711 3125 1609 1650 3364 1521 2779 3331 1623 3590

you only; **16** for even when I was in Thessalonica, you sent me aid again and again when I was in need.
ὑμεῖς μόνοι ὅτι καὶ ἐν Θεσσαλονικῇ → ἐπέμψατε μοι καὶ ἀπαξ καὶ δις εἰς τὴν χρείαν,
r.np.2 a.npm cj adv p.d n.dsf v.aa.2p r.ds.1 cj adv v.ia.1s p.a d.asf n.asf
7007 3668 4022 2779 1877 2553 4287 1609 2779 562 2779 1489 1650 3836 5970

17 Not that I am looking for a gift, but I am looking for what may be credited to your account.
οὐχ ὅτι → ἐπιζητῶ ← τὸ δῶμα, ἀλλὰ → ἐπιζητῶ ← τὸν καρπὸν τὸν → → πλεονάζοντα εἰς ὑμῶν λόγον
pl cj v.pai.1s d.asn n.asn cj v.pai.1s d.asn n.asn d.asn p.a r.gp.2 n.asn
4024 4022 2118 3836 1517 247 2118 3836 2843 3836 4429 1650 7007 3364

18 I have received full payment and even more; I am amply supplied, now that I have received from
δὲ → → ἀπέχω πάντα ← καὶ περισσεῶ ← → → πεπλήρωμαι → → → δεξάμενος παρὰ
cj v.pai.1s a.apn cj v.pai.1s v.ri.1s pt.am.nsm p.g
1254 600 4246 2779 4355 4444 1312 4123

Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God.
Ἐπαφροδίτου τὰ ← παρ' ὑμῶν, ← εὐωδίας ὁσμὴν δεκτὴν θυσίαν εὐάρεστον → τῷ θεῷ,
n.gsm n.dpn d.apn p.g r.gp.2 n.gsf n.asf a.asf n.asf p.a r.gp.2 n.asn
2073 3836 4123 7007 2380 4011 1283 2602 2298 3836 2536

19 And my God will meet all your needs according to his glorious riches in Christ Jesus. ¶
δὲ μου ἰὸ θεός, → πληρώσει πάσαν ὑμῶν χρείαν κατὰ ← αὐτοῦ ἐν δόξῃ, τὸ πλοῦτος, ἐν Χριστῷ Ἰησοῦ
cj r.gs.1 d.nsm n.nsm v.fai.3s a.asf r.gp.2 n.asf p.a r.gsm.3 p.d n.dsf d.asn n.asn p.d n.dsm n.dsm
1254 1609 3836 2536 4444 4246 7007 5970 2848 899 1877 1518 3836 4458 1877 5986 2652

4:10 Ἐχάρην δὲ ἐν κυρίῳ μέγας ὅτι ἤδη ποτὲ ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ φρονεῖν, ἐφ' ᾧ καὶ ἐφρονεῖτε, ἠκαιρεῖσθε δέ. **11** οὐχ ὅτι καθ' ὑστέρησιν λέγω, ἐγὼ γὰρ ἔμαθον ἐν οἷς εἰμι αὐτάρκης εἶναι. **12** οἶδα καὶ ταπεινοῦσθαι, οἶδα καὶ περισσεύειν ἐν παντί καὶ ἐν πάσιν μεμύημαι, καὶ χορτάζεσθαι καὶ πεινᾶν καὶ περισσεύειν καὶ ὑστερεῖσθαι. **13** πάντα ἰσχύω ἐν τῷ ἐνδυναμοῦντί με ¶ **14** πλὴν καλῶς ἐποιήσατε συγκοινωνήσαντές μου τῇ θλίψει. **15** Οἴδατε δὲ καὶ ὑμεῖς, Φιλιππηῖοι, ὅτι ἐν ἀρχῇ τοῦ εὐαγγελίου, ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινωνῆσεν εἰς λόγον δόσεως καὶ λήψεως εἰ μὴ ὑμεῖς μόνοι, **16** ὅτι καὶ ἐν Θεσσαλονικῇ καὶ ἀπαξ καὶ δις εἰς τὴν χρείαν μοι ἐπέμψατε. **17** οὐχ ὅτι ἐπιζητῶ τὸ δῶμα, ἀλλὰ ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα εἰς λόγον ὑμῶν. **18** ἀπέχω δὲ πάντα καὶ περισσεῶ πεπλήρωμαι δεξάμενος παρὰ Ἐπαφροδίτου τὰ παρ' ὑμῶν, ὁσμὴν εὐωδίας, θυσίαν δεκτὴν, εὐάρεστον τῷ θεῷ. **19** ὁ δὲ θεός μου πληρώσει πάσαν χρείαν ὑμῶν κατὰ τὸ πλοῦτος αὐτοῦ ἐν

20 To our God and Father be glory for ever and ever. Amen.
 δε ἡμῶν θεῶ καὶ πατρὶ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων ἀμήν
 cj r.gp.1 d.dsm n.dsm cj n.dsm d.nsf n.nsf p.a d.apm n.apm d.gpm n.gpm pl
 1254 2536 7005 3836 2536 2779 4252 3836 1518 1650 3836 172 3836 172 297

Final Greetings

4:21 Greet all the saints in Christ Jesus. The brothers who are with me send greetings. 22 All the
 Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ οἱ ἀδελφοί σὺν ἐμοὶ ἀσπάζονται ὑμᾶς πάντες οἱ
 v.amm.2p a.asm a.asm p.d n.dsm n.dsm d.npm n.npm p.d r.ds.1 v.pmi.3p r.ap.2 a.npm d.npm
 832 4246 41 1877 5986 2652 3836 81 5250 1609 832 7007 4246 3836

saints send you greetings, especially those who belong to Caesar's household. ¶ 23 The grace of the Lord
 ἅγιοι ὑμᾶς ἀσπάζονται δὲ μάλιστα οἱ ἐκ Καίσαρος τῆς οἰκίας Ἡ χάρις τοῦ κυρίου
 a.npm rap.2 v.pmi.3p cj advs d.npm p.g n.gsm d.gsf n.gsf d.nsf n.nsf d.gsm n.gsm
 41 832 7007 832 1254 3436 3836 1666 2790 3836 3864 3836 5921 3836 3261

Jesus Christ be with your spirit. Amen.
 Ἰησοῦ Χριστοῦ μετὰ ὑμῶν τοῦ πνεύματος
 n.gsm n.gsm p.g r.gp.2 d.gsn n.gsn
 2652 5986 3552 7007 3836 4460

δόξη ἐν Χριστῷ Ἰησοῦ. ¶ 20 τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

4:21 Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ. ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί. 22 ἀσπάζονται ὑμᾶς πάντες οἱ ἅγιοι, μάλιστα δὲ οἱ ἐκ τῆς Καίσαρος οἰκίας. ¶ 23 ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν. ἀμήν.