

# Leadership Grid

		Greek	1 Tim 3:1-7; 5:17-25	1 Tim 3:8-13	Titus 1:6-9
<b>IMPORTANCE</b>					
Nobility of leadership	3:1 5:17 1:5	πιστὸς ὁ λόγος. Εἴ τις ἐπισκοπῆς ὀρέγεται, καλοῦ ἔργου ἐπιθυμεῖ. Οἱ καλῶς προεστῶτες πρεσβύτεροι διπλῆς τιμῆς ἀξιούσθωσαν, μάλιστα οἱ κοπιῶντες ἐν λόγῳ καὶ διδασκαλίᾳ. καταστήσης κατὰ πόλιν πρεσβυτέρους, ὡς ἐγὼ σοὶ διαταξάμην	Here is a trustworthy saying: Whoever aspires to be an overseer desires a noble task.  The elders who direct the affairs of the church well are worthy of double honor, especially those whose work is preaching and teaching		appoint elders in every town, as I directed you
Leadership is necessary, and elders must be a certain type of person	3:2 3:8 1:6 1:7	δεῖ οὖν τὸν ἐπίσκοπον ... εἶναι, Διακόνους ὡσαύτως εἴ τις ἐστίν δεῖ γὰρ τὸν ἐπίσκοπον ἀνέγκλητον εἶναι ὡς θεοῦ οἰκονόμον,	Now the overseer is to be ...	In the same way, deacons are to be ...	An elder must be ...  Since an overseer manages God's household, he must be ...
<b>I. CHARACTER</b>					
Above reproach	3:2 3:8 1:6 1:7	ἀνεπίλημpton σεμνοῦς ἀνέγκλητος ἀνέγκλητοι	above reproach	worthy of respect	blameless (2x)
Faithful in marriage	3:2; 3:12; 1:6	μιᾶς γυναικὸς ἄνδρα	faithful to his wife	faithful to his wife	faithful to his wife

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Clear thinker	3:2	νηφάλιον	temperate (sober-minded)		
Self-controlled	3:2 1:8	σώφρονα ἐγκρατῆ	self-controlled		self-controlled disciplined
Dignified	3:2 3:8	κόσμιον (3x) σεμνούς	respectable	worthy of respect	
Hospitable	3:2; 1:8	φιλόξενον	hospitable		hospitable
Temperate in drink	3:3; 1:7 3:8	μη πάροιον μη οἴνω πολλῷ προσέχοντας	not given to drunkenness	not indulging in much wine	not given to drunkenness
Not violent but gracious	3:3 1:7	μη πλήκτην, ἀλλ' ἐπιεικῆ μη πλήκτην	not violent but gentle		not violent
Humble	1:7	μη αὐθάδη			not overbearing
Slow to anger	1:7	μη ὀργίλον			not quick-tempered
Peaceable	3:3	ἄμαχον	not quarrelsome		
Treasures in heaven	3:3 3:8 1:7	ἀφιλάργυρον μη αἰσχροκερδεῖς μη αἰσχροκερδεῖς	not a lover of money,	not pursuing dishonest gain	not pursuing dishonest gain
Rigorous honesty	1:8	μη διλόγους		sincere	
Focused on the good	1:8	φιλάγαθον			one who loves what is good

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Seeks for justice	1:8	δίκαιον			upright
Holy committed to God	1:8	ὅσιον			holy
Spiritually mature	3:6 3:10	μη νεόφυτον, ἵνα μη τυφωθείς εἰς κρίμα ἐμπέση τοῦ διαβόλου. καὶ οὗτοι δὲ δοκιμαζέσθωσαν πρῶτον, εἶτα διακονείτωσαν ἀνέγκλητοι ὄντες	He must not be a recent convert, or he may become conceited and fall under the same judgment as the devil.	They must first be tested; and then if there is nothing against them, let them serve as deacons.	
Good reputation	3:7 3:13	δεῖ δὲ καὶ μαρτυρίαν καλὴν ἔχειν ἀπὸ τῶν ἕξωθεν, ἵνα μη εἰς ὀνειδισμόν ἐμπέση καὶ παγίδα τοῦ διαβόλου. οἱ γὰρ καλῶς διακονήσαντες βαθμὸν ἑαυτοῖς καλὸν περιποιῶνται καὶ πολλὴν παρρησίαν ἐν πίστει τῇ ἐν Χριστῷ Ἰησοῦ.	He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil's trap.	For those who serve well are acquiring a good standing for themselves and great confidence (assurance) in the faith that is in Christ Jesus	
<b>II. COMPETENCIES</b>					
<b>1. Teaching</b>					
Know it	1:9	ἀντεχόμενον τοῦ κατὰ τὴν διδασχὴν πιστοῦ λόγου			He must hold firmly to the trustworthy message as it has been taught
Committed to it	3:9	ἔχοντας τὸ μυστήριον τῆς πίστεως ἐν καθαρᾷ συνειδήσει		They must keep hold of the deep truths of the faith with a clear conscience.	

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Able to teach	3:2 5:17 1:9	διδασκτικόν Οἱ καλῶς προεστῶτες πρεσβύτεροι διπλῆς τιμῆς ἀξιούσθωσαν, μάλιστα οἱ κοπιῶντες ἐν λόγῳ καὶ διδασκαλίᾳ. δυνατὸς ἢ καὶ παρακαλεῖν ἐν τῇ διδασκαλίᾳ τῇ ὑγιαίνουσῃ	able to teach  Let the elders who rule well be considered worthy of double honor, especially those who labor in preaching and teaching		so that he can encourage others by sound doctrine
Refute error	1:9	τοὺς ἀντιλέγοντας ἐλέγχειν			refute those who oppose it
<b>2. Proven manager of people</b>					
Family	3:4– 5  3:12	τοῦ ἰδίου οἴκου καλῶς προϊστάμενον ... (εἰ δέ τις τοῦ ἰδίου οἴκου προστῆναι οὐκ οἶδεν, πῶς ἐκκλησίας θεοῦ ἐπιμελήσεται;)	He must manage his own family well .... (If anyone does not know how to manage his own family, how can he take care of God's church?)		
Wife	3:11	Γυναῖκας ὡσαύτως σεμνάς, μὴ διαβόλους, νηφαλίους, πιστάς ἐν πᾶσιν		In the same way, the women are to be worthy of respect, not malicious talkers but temperate and trustworthy in everything.	

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Children	3:4	τέκνα ἔχοντα ἐν ὑποταγῇ μετὰ πάσης σεμνότητος	(He must) ... see that his children obey him, and he must do so in a manner worthy of full respect.	A deacon must ... manage his children and his household well.	a man whose children believe and are not open to the charge of being wild and disobedient.
	3:12	τέκνων καλῶς προϊστάμενοι καὶ τῶν ἰδίων οἴκων			
	1:6	τέκνα ἔχων πιστά, μὴ ἐν κατηγορίᾳ ἀσωτίας ἢ ἀνυπότακτα			
<b>III. RESPONSIBILITIES</b>					
Oversee	1:1	ἐπισκοπῆς	Overseer		
Serve	3:8	Διακόνους		Deacons	
Mange	1:7	δεῖ γὰρ τὸν ἐπίσκοπον ... ὡς θεοῦ οἰκονόμον,		Since an overseer manages God's household	
<b>IV. PROCESS</b>					
Slowly	5:22	χεῖρας ταχέως μηδενὶ ἐπιτίθει καὶ οὗτοι δὲ δοκιμαζέσθωσαν πρῶτον, εἶτα διακονεῖτωσαν ἀνέγκλητοι ὄντες	Do not be hasty in the laying on of hands	They must first be tested; and then if there is nothing against them, let them serve as deacons.	
	5:22				
<b>V. OTHER</b>					
Charges against	5:19-25				